

## **R Street Sacramento Partnership**

Board of Directors Meeting Thursday, January 25, 2024 @ 9a Fox & Goose Public House - Chartwell Room 1001 R Street Sacramento, CA 95811

### NOTICE TO PUBLIC

You are welcome and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum per person) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select one or two speakers to represent the opinion of the group. The order of the Agenda items is listed for reference and may be taken in any order deemed appropriate by the Board of Directors. The Agenda provides a general description and staff recommendations; however, the board of Directors may take action other than what is recommended.

# AGENDA

1.	Call t	o Order and Establishment of Quorum	Leon
2.	Introd	luctions and Public Comment – Items Not on the Agenda	Leon
3.	Public Safety Updates		Sgt. Brown
4.	Consent Calendar		Leon
	١.	Approval of Meeting Minutes from December 7 <sup>th</sup> , 2023, meeting <sup>^*</sup>	
	١١.	Receive and File January 2024 Executive Committee Meeting Minutes^*	
	.	Receive and File December 2023 Monthly Financials^*	
5.	. Committee Updates		
	I.	Executive Committee	Leon
	١١.	Events & Promotions	Harden/Selenis
	.	Clean & Safe	Leon/DeVere White
6.	New	New Business	
	١.	Social Media Update Contract^*	
	١١.	2023 Annual Recap*	
	.	Potential Expansion Area Discussion*	
	IV.	Proposed 2024 Speakers*	

- V. RSSP Marketing & Goal Setting\*
- VI. Advocacy Update\*
- 7. Adjournment

Next Meeting: February 22, 2024

## ADDRESS FOR THE R STREET SACRAMENTO PARTNERSHIP

R Street Sacramento Partnership 520 Capitol Mall, Suite 280 Sacramento, CA 95814

### BROWN ACT NOTICE

*Government Code* 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. Action may not be taken on items not posted on the agenda.

#### ADA NOTICE

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify Michael Beller at 916.879.6620 at least 48 hours prior to the meeting.

\*Attachments ^Action Item